



Broker/Branch Manager Application

SECTION I – GENERAL INFORMATION

I am applying for Membership with Aspire North REALTORS® as a:

- ☐ Primary Broker/DR (or) Appraiser/Owner
- ☐ Secondary Broker/DR (or) Appraiser/Owner

In the event my application is approved, I agree as a condition of membership to complete the New Member Orientation course provided by Aspire North. I further agree to abide by the Code of Ethics of the National Association of REALTORS®, which includes the duty to arbitrate, and the Constitution, Bylaws and Rules and Regulations of Aspire North, Michigan REALTORS® and the National Association, and I further agree to complete satisfactorily a reasonable and nondiscriminatory online New Member Code of Ethics training.

I understand membership brings certain privileges and obligations that require compliance. Membership is final only upon approval by the Board of Directors and may be revoked should completion of requirements, such as orientation, not be completed within the time frame established in the Aspire North bylaws. I understand that I will be required to complete periodic Code of Ethics training as specified in the Aspire North bylaws as a continued condition of membership.

Finally, I consent and authorize Aspire North REALTORS®, through its Membership Committee or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Association by any Member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns from Aspire North or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the Hearing Panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

New Member Dues: (Shown on next page)





2025/2026	Aspire Application Fee	Aspire Annual Dues*	MR Annual Dues**	NAR Annual Dues**	MLS Join Fee	RPAC Dues***	TOTAL
January	\$ 450.00	\$ 135.00	\$ 259.00	\$ 201.00	\$ 50.00	\$ 15.00	\$ 1,110.00
February	\$ 450.00	\$ 112.50	\$ 243.50	\$ 188.00	\$ 50.00	\$ 15.00	\$ 1,059.00
March	\$ 450.00	\$ 90.00	\$ 228.00	\$ 175.00	\$ 50.00	\$ 15.00	\$ 1,008.00
April	\$ 450.00	\$ 67.50	\$ 212.50	\$ 162.00	\$ 50.00	\$ 15.00	\$ 957.00
May	\$ 450.00	\$ 45.00	\$ 197.00	\$ 149.00	\$ 50.00	\$ 15.00	\$ 906.00
June	\$ 450.00	\$ 22.50	\$ 181.50	\$ 136.00	\$ 50.00	\$ 15.00	\$ 855.00
July	\$ 450.00	\$ 270.00	\$ 395.00	\$ 324.00	\$ 50.00	\$ 15.00	\$ 1,504.00
August	\$ 450.00	\$ 247.50	\$ 379.50	\$ 311.00	\$ 50.00	\$ 15.00	\$ 1,453.00
September	\$ 450.00	\$ 225.00	\$ 364.00	\$ 298.00	\$ 50.00	\$ 15.00	\$ 1,402.00
October	\$ 450.00	\$ 202.50	\$ 348.50	\$ 285.00	\$ 50.00	\$ 15.00	\$ 1,351.00
November	\$ 450.00	\$ 180.00	\$ 333.00	\$ 272.00	\$ 50.00	\$ 15.00	\$ 1,300.00
December	\$ 450.00	\$ 157.50	\$ 317.50	\$ 259.00	\$ 50.00	\$ 15.00	\$ 1,249.00
* Prorated monthly from join date until 6/30							
** Prorated monthly until 6/30 + all of following year beginning in July							
*** RPAC Dues are Voluntary. DISCLOSURE: Contributions are not deductible for Federal income tax purposes. RPAC contributions are voluntary and used for political purposes. You may refuse to contribute without reprisal or otherwise impacting your membership rights. For individuals investing \$1,000.00 or greater, up to 30% of this total investment may be forwarded to the National Association of Realtors® RPAC. All amounts forwarded to the National Association of Realtors® RPAC are charged against the applicable contribution limits under 52 U.S.C. 30116. Nothing herein shall be construed as a solicitation of contributions from non-members. A copy of the federal report, filed by National RPAC with the Federal Election Commission, is available for purchase from the Federal Election Commission, Washington D.C. 20463. State reports are filed with the Michigan Secretary of State, Elections Division, Lansing, Michigan.							

I hereby submit the following information for your consideration:

Name as shown on license: _____

Real Estate License #: _____ Date of Birth: _____

Do you hold, or have you ever held, a real estate license in any other state?

☐ Yes ☐ No

If so, where: _____

Licensed/certified Appraiser: ☐ Yes ☐ No Appraisal License #: _____

Office Name: _____

Office Address: _____

Office Phone #: _____





Contact Phone Number you want to appear on listings: _____

E-mail address: _____

Website address: _____

Cell Phone #: _____

Residence Address: _____

Are you presently a member of any Association of REALTORS®? ☐ Yes ☐ No

If yes, name of Association and type of membership held: _____

Have you previously held membership in any other REALTORS Association? ☐ Yes ☐ No

If yes, name of Association and type of membership held: _____

Have you ever been refused membership in any other Association of REALTORS®?

☐ Yes ☐ No

If yes, state the basis for each such refusal and detail the circumstances related thereto:

Have you been found in violation of the Code of Ethics or other membership duties in any Association of REALTORS® in the past three (3) years or are there any such complaints pending?

☐ Yes ☐ No

If yes, provide details as an attachment.

Have you been convicted of a felony or other crime within the last seven years?

☐ Yes ☐ No

If yes, state the basis for each such refusal and detail the circumstances related thereto:





If you are now or have ever been a REALTOR®, indicate your NAR membership (NRDS) number: _____

and last date (year) of completion of NAR's Code of Ethics training requirement: _____

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership if granted. I further agree that, if accepted for membership in the Association, I shall pay the fees and dues as from time to time established.

NOTE: Payments to Aspire North REALTORS® are not deductible as charitable contributions. Such payments may, however, be deductible as an ordinary and necessary business expense. No refunds.

By signing below, I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., MLS, Foundation) may contact me at the specified address, telephone numbers, fax numbers, email address, or any other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association(s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership if granted. A copy of your Real Estate license may be requested for verification purposes.

Broker Load Operating Rules: Based on local association requirements, you may have to qualify through an NGLRMLS partner-sponsored Broker Load program OR pass the online Paragon™ training NGLRMLS Broker Load training program before you may have access to the Broker Load program. The Broker owns the listing and will always be asked to give approval to anyone who enters listings on his/her behalf.

Name (Print)

Signature

Date





SECTION II – DESIGNATED BROKER/BRANCH MANAGER INFORMATION

Company Information: ☐ Sole Proprietor Partnership ☐ Corporation ☐ LLC

Your position: ☐ Principal ☐ Partner ☐ Corporate Officer ☐ Branch Office Manager

State the names and titles of all other principals, partners, or corporate officers at your firm:

_____	_____
_____	_____

Is the office address, as stated in Section I, your principal place of business?

☐ Yes ☐ No

If not, or if you have any branch office(s), please indicate, and give the address(es):

_____	_____
Name	Address
_____	_____
Name	Address

Firm Federal Tax Identification #: _____

Have you or your firm been found in violation of state real estate licensing regulations within the last three years?

☐ Yes ☐ No

If yes, provide details:

Have you or your firm been convicted, adjudged, or otherwise recorded as guilty by a final judgment of any court of competent jurisdiction of a felony or other crime?

☐ Yes ☐ No

If yes, provide details:





Are you or is any real estate firm in which you are a sole proprietor, general partner, or corporate officer involved in any pending bankruptcy or insolvency proceeding, or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years?

☐ Yes ☐ No

If yes, provide details:

Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three years, the Association may require as a condition of membership that the bankrupt applicant pay cash in advance for Association and MLS fees for up to one year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to obtaining membership in the Association, that the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one year from the date that the member has been discharged from bankruptcy.

Name (Print)

Signature

Date

